



**Sustainability and Natural Resources Committee**

Friday, May 29, 2026 - 6:00 PM

Regular Meeting

City Hall

315 Main St.

AGENDA

**Executive Session**

**Old Business**

1 Test Item

**New Business**

**Adjournment**

Call me at 507-313-9633, or e-mail me at [jludwigson@cityoflacrescent-mn.gov](mailto:jludwigson@cityoflacrescent-mn.gov), if you will not be able to attend, have questions, or need more information. Thank you