



Sustainability and Natural Resources Committee

Friday, May 29, 2026 - 6:00 PM

Regular Meeting

City Hall

315 Main St.

AGENDA

Executive Session

Old Business

1 Test Item

New Business

Adjournment

Call me at 507-313-9633, or e-mail me at jludwigson@cityoflacrescent-mn.gov, if you will not be able to attend, have questions, or need more information. Thank you



Item: 1

STAFF REPORT

To: Sustainability and Natural Resources Committee Members
From:
Date: May 29, 2026
Re: Test Item

EMERGENCY EVACUATION PLAN

IN CASE OF FIRE

1 REPORT TO:
EXT No:
or
CELL No:

2 EVACUATE TO
EMERGENCY EXIT'S
IMMEDIATELY

3 DO NOT USE
ELEVATORS

4 FOLLOW
EVACUATION
PROCEDURES

5 PROCEED TO
YOUR ASSEMBLY
POINT

FLOOR NUMBER:

